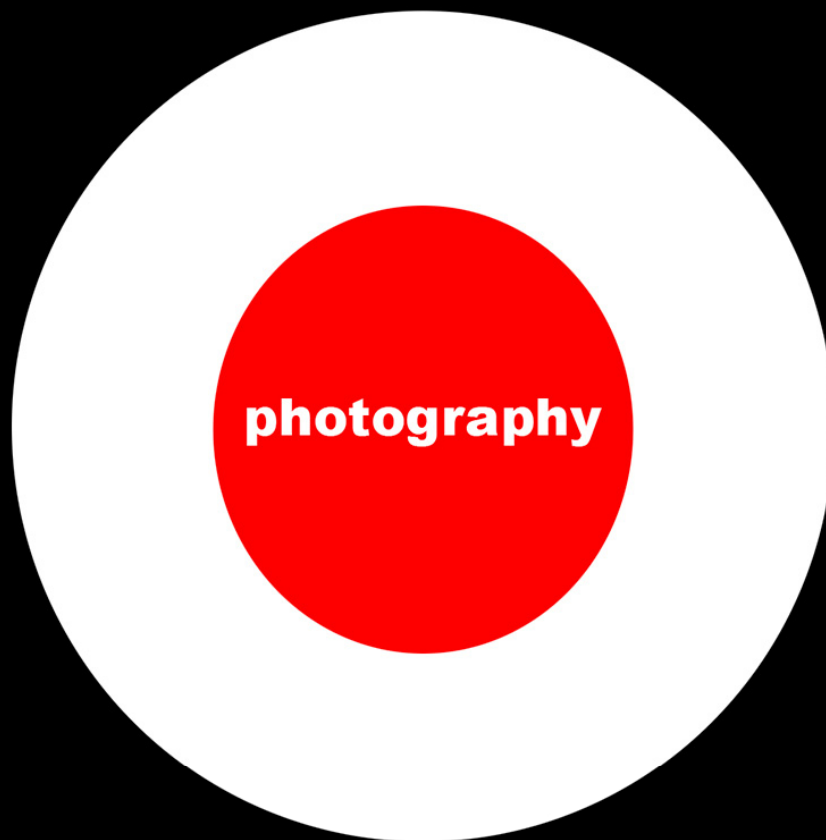


**COPA**



**juried by Brian Ulrich**



Coalition of  
Photographic Arts

## 1<sup>st</sup> Annual Juried Exhibition

July 27-August 31, 2007

Walker's Point Center for the Arts

911 W. National Avenue Milwaukee, WI 53204

### **JUROR: BRIAN ULRICH**

Brian Ulrich is an artist photographer (b. 1971 in Northport, NY) living in Chicago, Illinois.

His work has been exhibited at the Art Institute of Chicago; the Museum of Contemporary Photography; the Museum of Contemporary Art, Chicago; the Museum of Contemporary Art, San Diego; the Robert Koch Gallery, San Francisco; the Rhona Hoffman Gallery, Chicago; the Sean Kelly Gallery, NY; Spencer Brownstone Gallery, NY; the Festival d'Arles, Arles, France; the Contemporary American Photography Festival, Mannheim, Germany; the Armory Show [2006]; and ArtBasel, Miami, [2006].

His first monograph, *Copia* was published in 2006 by Aperture as part of the MP3: Midwest Photographers Project. Brian is a frequent contributor to *Adbusters Magazine*, and includes the *New York Times Magazine*, *New York Magazine*, *Wired*, *Fortune*, *Seed*, *Spin*, and *The Salvation Army* in his editorial portfolio. Other recent publications featuring his work include the exhibition catalogue for *Universal Experience: Art, Life, and the Tourist's Eye* (MCA Chicago), *Harper's Magazine*, the *Photoeye Booklist*, the *Chicago Tribune Magazine*, *Leica World Magazine*, *Photo District News*, *Time Out Chicago*, *Fotopozytyw Magazine* (Poland), and *Mouvement Magazine* (France).

Brian is represented by Rhona Hoffman Gallery in Chicago, Robert Koch Gallery in San Francisco, and Julie Saul Gallery in New York.

He teaches photography, web design, and visual literacy at the School of the Art Institute of Chicago, Columbia College.

### **VENUE: WALKER'S POINT CENTER FOR THE ARTS**

Walker's Point Center for the Arts  
911 W. National Avenue  
Milwaukee, WI 53204  
(414) 672-2787  
[www.wpca-milwaukee.org](http://www.wpca-milwaukee.org)

Celebrating its 20<sup>th</sup> anniversary, the Walker's Point Center for the Arts is located in Milwaukee's Historic Walker's Point neighborhood. WPCA supports visual and performing arts and learning in a multicultural environment. The center fosters creativity in children through innovative education and encourages audience development and artistic talent with a diverse blend of programming.

### **ELIGIBILITY AND RESTRICTIONS**

Original photographic (film or digital) works executed 2004 or later by residents of Wisconsin, Illinois and Minnesota, 18 years or older. Maximum framed size 40"x 40".

### **AWARDS**

- Best in Show – The winning image will be used for event publications and marketing materials.
- Honorable Mention – 2<sup>nd</sup> Place
- Honorable Mention – 3<sup>rd</sup> Place

## ENTRY

- Entry fee: CoPA members – Free, non-members - \$30.00 (Fees are non-refundable). Please make checks payable to: Coalition of Photographic Arts.
- Artist statement must be included with submission.
- Up to five images may be submitted. Diptychs and triptychs will be counted as one entry but must fit within the maximum framed image size. See below.
- Work will be selected from digital images submitted on CD (no DVD's). Awards will be chosen based on actual framed works at WPCA.
- Liability during delivery to and pick-up from WPCA is the responsibility of the artist.
- Work shipped must be in sturdy, reusable packing materials and clearly labeled. Return postage must be provided.
- Maximum framed image size 40" x 40". Maximum framing weight 50 pounds.
- CoPA/WPCA reserves the right to decline any work deemed by the juror(s) to not accurately reflect the image submitted for entry.
- All accepted works will be for sale. CoPA/WPCA shall retain 30% commission on all work sold during the exhibition.
- Have press ready images available in the event your work is selected by the juror. Images should be no larger than 4x6 at 300dpi.
- Questions to be directed to exhibition committee chair, William Mueller, (414) 651-4855 or email [bill@pechmanimaging.com](mailto:bill@pechmanimaging.com)

## IMAGE SUBMISSION GUIDELINES

- All images must be saved on CD (no DVD's), no email entries will be accepted.
- Image files must be in jpeg format at 72dpi, 1600 pixels in the largest dimension.
- Use the following format for file naming: artist's name, sequence number (example: John Doe Image 1 = johndoe01.jpg).
- CD's must open on PC and Mac. Unreadable CD's will not be judged. **Please test before sending your images.**
- Please include an artist statement in .doc or .pdf format.
- Label CD's with artist's contact information: name, address, phone number, email address.
- CD's will not be returned.

## CALENDAR OF EVENTS

|                   |   |
|-------------------|---|
| June 1            | Last acceptable postmark for entries.   |
| June 6            | Jurying of entries.   |
| June 11           | Notification emailed & posted to <a href="http://www.copamilwaukee.com">www.copamilwaukee.com</a> . |
| July 18           | Deadline for shipped/mailed work to be received at WPCA.  |
| July 21           | Drop off work at WPCA 12:00-4:00 pm (weekend?)  |
| July 23           | Award recipients announced  |
| July 27           | Opening reception at WPCA 5:00-9:00 pm.   |
| July 27-August 31 | Exhibition at WPCA  |
| July 28           | Gallery Talk with Brian Ulrich  |
| September 8       | Pick up work from WPCA 12:00-4:00 pm  |



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**Artist's Information**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

**Entry 3**

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Dimensions (Width x Height) \_\_\_\_\_  
Price \_\_\_\_\_  
 Accepted  Not Accepted

**Entry 1**

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Dimensions (Width x Height) \_\_\_\_\_  
Price \_\_\_\_\_  
 Accepted  Not Accepted

**Entry 4**

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Dimensions (Width x Height) \_\_\_\_\_  
Price \_\_\_\_\_  
 Accepted  Not Accepted

**Entry 2**

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Dimensions (Width x Height) \_\_\_\_\_  
Price \_\_\_\_\_  
 Accepted  Not Accepted

**Entry 5**

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Dimensions (Width x Height) \_\_\_\_\_  
Price \_\_\_\_\_  
 Accepted  Not Accepted

**Send this entry form and CD's to:**

**Coalition of Photographic Arts, Attn: Juried Exhibition, P.O. Box 510464, Milwaukee, WI 53204  
Entry fee checks payable to: Coalition of Photographic Arts**